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Bib Data Sheet

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|--|---|--------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>09/607,687   | <b>FILING DATE</b><br>06/30/2000<br><b>RULE</b> -   | <b>CLASS</b><br>708            | <b>GROUP ART UNIT</b><br>2787   | <b>ATTORNEY DOCKET NO.</b><br>CALC-99-002 |
| <b>APPLICANTS</b><br>Michael A. Diamond, Carson City, NV ;<br>Steven C. Kennedy, Carson City, NV ;<br>Joel S. Novak, Sudbury, MA ;<br>Kenneth M. Steiner, Sudbury, MA ;<br><i>INR</i><br><b>** CONTINUING DATA *****</b><br><i>INR</i><br><b>** FOREIGN APPLICATIONS *****</b> |   |                                |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/22/2000</b>   |   |                                |   |   |
| <b>** SMALL ENTITY **</b>  |   |                                |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance                               |   | <b>STATE OR COUNTRY</b><br>NV  | <b>SHEETS DRAWING</b><br>16   | <b>TOTAL CLAIMS</b><br>34                 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |   | <b>INDEPENDENT CLAIMS</b><br>2 |   |   |
| <b>ADDRESS</b><br>Michael S Brandt<br>Sierra Patent Group LTD<br>P O Box 6149<br>Stateline ,NV 89449   |   |                                |   |   |
| <b>TITLE</b><br>Woodworking and home improvement calculator  |   |                                |   |   |
| <b>FILING FEE RECEIVED</b><br>536  | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |